|    | ,  | THE DIVISION OF HEALT  | 1 OF MI35OUR1                          | 4                                     | 4487   |
|----|--|--|--|---------------------------------------|--|
| •  | FILED DEC 181957   | STANDARD CERTIFICA   |  | STATE                                 | FILE NUMBER                                    |
|    | Registration Distric   | t NoPrin   | nary Registration District No          | Regi                                  | strar's No. 3521                               |
| F  | 1. PLACE OF DEATH  |  | 2. USUAL RESIDENCE (Who                | ere deceased lived. If ins            | titution: Residence before                     |
|    | COUNTY Jackson   | :  | • STATE Missour                        | i b. COUNTY                           | Jackson (ission)                               |
|    | b. CITY (If outside corporate limits, give TO  | · I  | c. CITY                                |                                       | Inside Limits                                  |
|    | TOWN Kansas City   | Yes 🔝 No 🗌   | TOWN Nais                              | as City                               | Yes XX No 🗆                                    |
|    | c. FULL NAME OF (If NOT in hospital, give HOSPITAL OR INSTITUTION Gent 1 Hosp. #   | location) Length of stay in 1b   | 4. STREET ADDRESS 275                  | (If outside, give location W. 9       | Property on Form  Yes No 4                     |
|    |  | 1 22yrs,   | <u> </u>                               |                                       |  |
|    | 3. NAME OF DECEASED First (Type or print) Joseph   | Middle   | Lost<br>Masden                         | 4. DATE Month                         | Day Year<br>24 1957                            |
|    |  |  |  | DEATH                                 |  |
|    | 5. SEX 6. COLOR OR RACE 7  | 7. MARRIED NEVER MARRIED   | 8. DATE OF BIRTH                       | 9. AGE (In years IF UND               | DER I YEAR IF UNDER 24 HRS.  s Days Hours Min. |
| -  | Male white   | WIDOWED 2 DIVORCED   | 3 - > - 1896                           | 6.                                    | ITIZEN OF WHAT COUNTRY?                        |
|    | during most of working life, eyen If retired)  | INDUSTRY   |  | .,                                    |  |
|    | May for May of   | IAL MOTHER'S MAIDEN NA   | ME TOCKY                               | 14. NAME OF HUSBAND OR                | VIFF   |
|    | Unknown  | unknow   | 1                                      | Unknown                               |  |
|    | IS. WAS DECEASED EVER IN U. S. ARMED FORCES?   | 16. SOCIAL SECURITY NO.  | 17. INFORMANT                          | Address                               | -  |
|    | Yes, no, or unknown) (If yes, give war or dates of servi   | ice)   | 17. INFORMANT<br>Record Clark          | Gen Hos                               | p # 1  |
|    | 18. CAUSE OF DEATH (Enter only one cause   |  |  |                                       | INTERVAL BETWEEN<br>ONSET AND DEATH            |
|    | PART I. DEATH WAS CAUSED BY:   | Uremia   |  |                                       | CNSET AND DEATH                                |
|    |  |  |  |                                       | ,  |
|    | Conditions, if any, DUE TO (b)   | Chronic pyelon   | ephritis                               |                                       | ·  |
|    | above cause (a), stating the under-  |  |  |                                       | ا من ما  |
|    | lying couse lest. / DUE TO (c) PART II. OTHER SIGNIFICANT CONDITION  | ONE CONTRIBUTING TO DEATH but a  | not related to the terminal disease co | ndition given in PART I (g)           | 19. WAS AUTOPSY                                |
| į  | The state of the s | ons contriboting to beattries.   |  | , , , , , , , , , , , , , , , , , , , | PERFORMED?                                     |
| 1  | 20a. ACCIDENT SUICIDE HOMICIDE 2   | Ob. DESCRIBE HOW INJURY OCC  | URRED. (Enter nature of injury         | in PART I or PART II of i             |  |
| Ü  |  |  |  | والمستوادة                            |  |
| į  | 20c. TIME OF Hour Month, Day, Year   | · <u>·</u>   | · · · · · · · · · · · · · · · · · · ·  |                                       |  |
| 2  | INJURY a.m.  |  |  |                                       |  |
|    | 20d. INJURY OCCURRED 20e. PLAC   | E OF INJURY (e.g., in or about home factory, estant, office bldg., etc.) | , 201. CITY, TOWN, OR LOCAT            | TION COUNTY                           | / STATE  |
|    | WORK AT WORK   | •  | <u> </u>                               | · · ·                                 |  |
| •  | 21. I attended the deceased from NOV •   | 16,1957 <sub>10</sub> Nov  | . 24, 1957 and last saw                | him alive on NOV .                    | 24. 1957                                       |
|    | Death occurred at 6:37   | A m on th  | e date stated above; and to the b      | est of my knowledge, from             | the couses stated.                             |
|    | 22e. SIGNATURE (D  | legrae or titla)   | D 22b. ADDRESS                         |                                       | 22c. PATE SIGNED                               |
|    | 1 Marian   | ma, 111 a  | 24th & Cherr                           | ATION (City, town, or count)          |  |
| 2  | 30. BURIAL, CREMATION, 23b. DATE   | 23c. HAME OF CEMETERY OR   |  |                                       |  |
|    | Kemora / 11-29-5   | RESS 25. D.  | Tury Com Le                            | REGISTRAR'S SIGNATURE                 | Nans.  |
| ľ  | AL FUNERAL DIRECTOR ADD  | 25. D.   | · · · · · · · · · · · · · · · · · · ·  | era me                                |  |
| 14 | JEWINGER P.C.  | (Licensed Embalmer's Star  | tement on Reverse Side)                | va The                                | medall_  |
|    |  | \$ ************************************                                  |  |                                       | •  |
|    |  |  |  |                                       |  |

## STATEMENT BY LICENSED EMBALMER

| by me, or by          |                                       | , Student Embalmer No.    |  |  |
|-----------------------|---------------------------------------|---------------------------|--|--|
|                       |                                       |                           |  |  |
| working under my pers | onal supervision.                     |                           |  |  |
|                       | •                                     | $Q \subset Q$             |  |  |
| Student               | e e e e e e e e e e e e e e e e e e e | Signed B. E. Weiler       |  |  |
|                       | of Student Embalmer                   |                           |  |  |
|                       |                                       | P. O. Address A. P. S. Mo |  |  |
|                       |                                       | LOS MA                    |  |  |
| **                    |                                       | P. O. Address             |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.